



# CALL FOR SPEAKERS

FUTURE CONFERENCES: Feb. 22–25, 2018 • Feb. 21–24, 2019 • Feb. 20–23, 2020

## CONTACT INFORMATION

Speaker Name \_\_\_\_\_

Company Name \_\_\_\_\_

Address  Home  Work \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Phone (with area code) \_\_\_\_\_ Fax (with area code) \_\_\_\_\_

## PRESENTATION INFORMATION

Have you spoken at any conferences in the past?  Yes  No

If so, please list event(s) and year(s). \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please list your presentation information below, including session titles and short descriptions.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Track(s):  Animal Behavior    Equine    Holistic & Integrative Medicine    Pet Animal    Small Ruminants  
 Aquaculture    Emerging Issues    Personal Improvement    Public Health    Staff Development  
 Critical Care    Food Animal    Practice Management    Shelter Animal    Technician

Level of Instruction:  Introductory    Intermediate    Advanced

Professional Category:  Veterinarian    Technician    Hospital Staff

Number of 60-minute time slots requested: \_\_\_\_\_ Year Requested: \_\_\_\_\_

### RETURN TO:

Ohio Veterinary Medical Association  
1472 Manning Parkway  
Powell, Ohio 43065

**Staff Contact:** Aimee Becker, Education Coordinator  
**E-Mail:** [abb@ohiovma.org](mailto:abb@ohiovma.org)  
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**Web site:** [www.mvcinfo.org](http://www.mvcinfo.org)

For consideration, please submit your presentation proposal by **March 15** of the year prior to the desired Conference. Presentations and subject matter will be evaluated for acceptance by the MVC Education Committee.